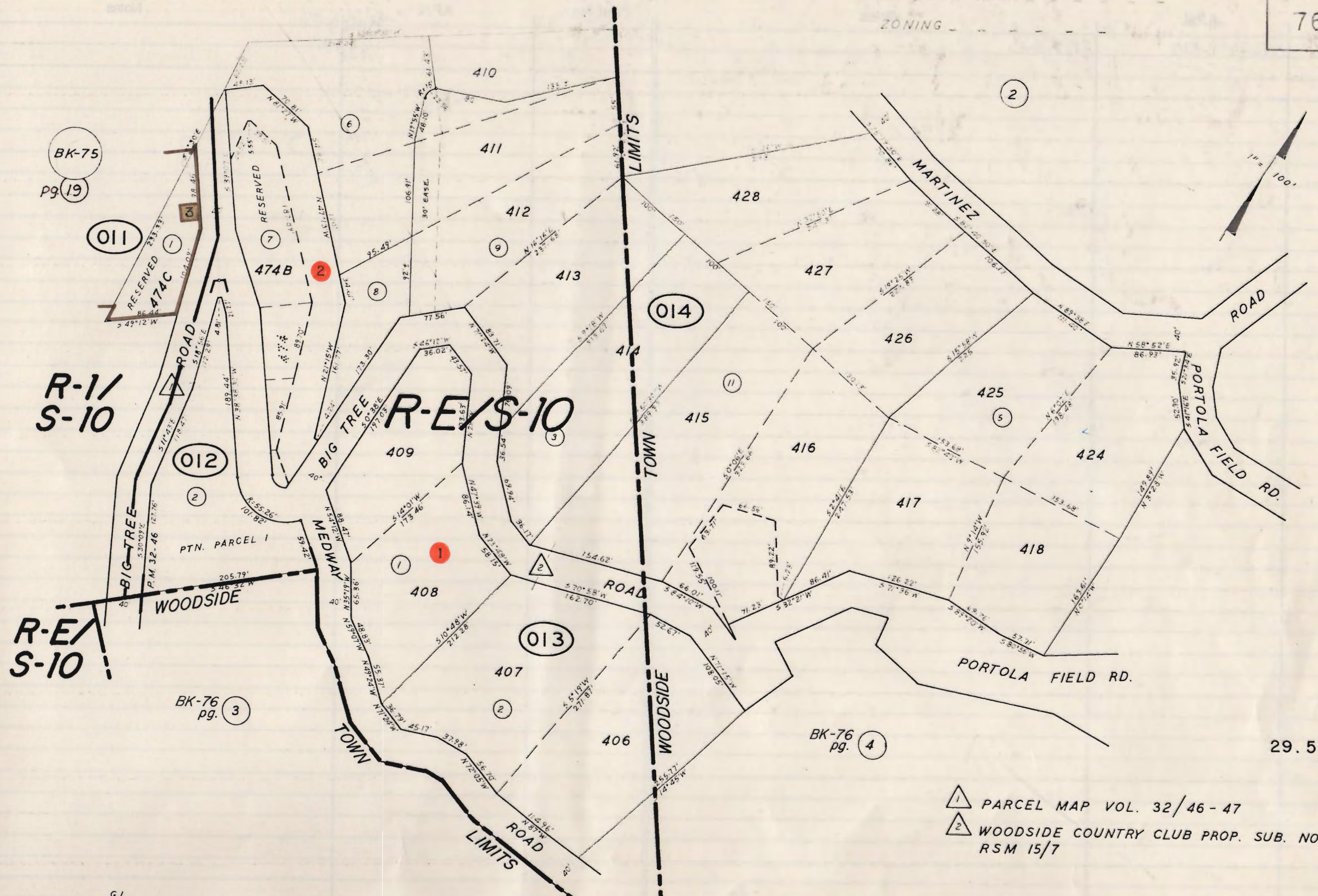


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REFERENCES AND NOTES

[illegible]



- ① PARCEL MAP VOL. 32/46 - 47
- ② WOODSIDE COUNTRY CLUB PROP. SUB. NO.4 RSM 15/7