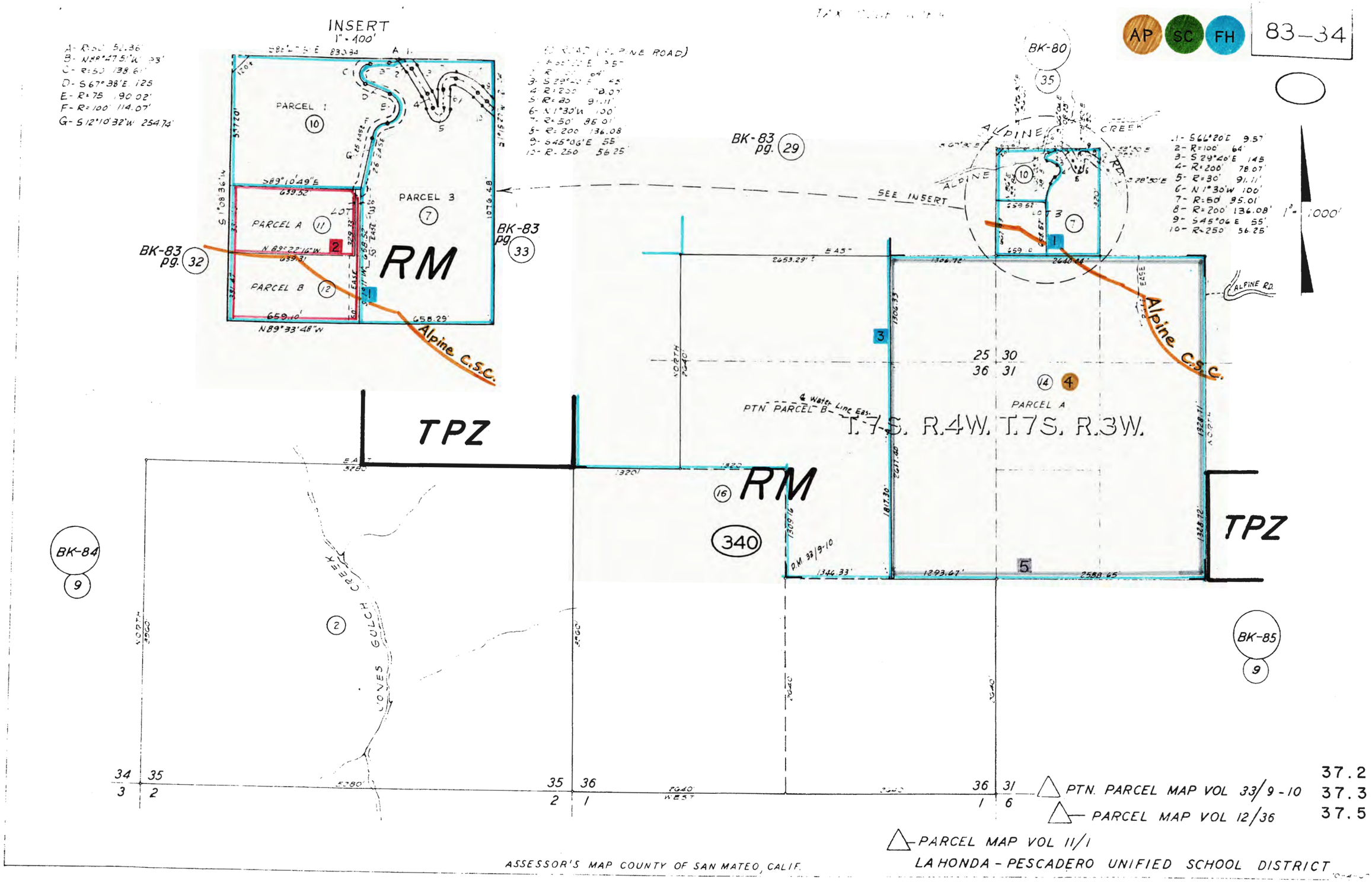
83-34

REFERENCES AND NOTES

Ref. No.	A.P.N.	Notes	Ref. No.	A.P.N.	Notes
1	083-340-070,100,110,120	X6E 3001			
2	083-340-110,120	X6E 3093			
3	083-340-140,150	X6E 3049			
	083-290-130				
	083-330-010,020,040				
4	083-340-140	AP 79-01			
5	083-340-140	(9) Density credits allocated from rev. Den 95-0001 (10-18-07)			
6	083-340-140	Wm. Act non-renewal contract will fully expire on Dec. 31,2020			
		PLN 2010-00407 Doc#2011-110518 CONF 9-23-11 WC			


AP
SC
FH
83-34
INSERT
1" = 400'
PARCEL 1
10
PARCEL A
11
PARCEL B
12
PARCEL 3
7
RM
LOT
Alpine C.S.C.
BK-83
pg. 32
BK-83
pg. 33
BK-83
pg. 29
SEE INSERT
BK-80
35
ALPINE CREEK
ALPINE RD.
LOT 3
1" = 1000'
TPZ
T.7S. R.4W.
T.7S. R.3W.
PARCEL A
PTN PARCEL B
& Water Line Eas.
16
340
BK-84
9
BK-85
9
LOVES GULCH
CREEK
2
PTN. PARCEL MAP VOL 33/9-10
PARCEL MAP VOL 12/36
PARCEL MAP VOL 11/1
37.2
37.3
37.5
ASSESSOR'S MAP COUNTY OF SAN MATEO, CALIF.
LA HONDA - PESCADERO UNIFIED SCHOOL DISTRICT