85-16

REFERENCES AND NOTES

Ref. No.	A.P.N.	Notes
1	085-160-110, 120, 260	MA-DA 83-5, Not legal. See 085-080-050 for legal list
2	085-160-260 ptn	AP 76-19, Hanson
3	085-160-120	AP 76-13, Garrod
4	085-160-130	MA-DA 85-108
5	085-160-160, ptn 270	SMN 78-41, Cond. app. 12-1-78, South ½ of 270
6	085-160-270 ptn	AP 72-06, Panighetti, 160± Ac.
7	085-160-210, 220	SMN 81-27

Ref. No.	A.P.N.	Notes

Midpeninsula Regional Open Space District Lands

State Park Lands

85-16

AP

1" = 500'

RM

TPZ

Bk-85, PG. 13

PG. 12

PG. 14

PG. 17

EAST

NORTH

Book-85 pg. 8

SLATE CREEK

CREEK

OIL

PARCEL A

PARCEL B

PARCEL A

PARCEL B

T.8.S. R.3.W.

SANTA CRUZ CO.

PARCEL MAP VOL. 52/23

PARCEL MAP VOL. 46/47-48

38.4

38.5

S 86°17'12"E 1263.05'

1263.04'

2640'

1328.40'

1320'

1301.25'

1281.14'

1261.04'

2522.08'

S 0°40'03"E

635.13'

641.73'

1330.53'

N 88°06'20"W 2518.69'

P.M. 52/23

P.M. 46/47

2640'

WEST

LA HONDA - PESCADERO UNIFIED SCHOOL DISTRICT

ASSESSOR'S MAP COUNTY OF SAN MATEO CA

CDR8\zoning maps\Zoning Map 85-16 12-08-11 rp

base map revised 11/3/06

10-84