86-33

REFERENCES AND NOTES

Ref. No.	A.P.N.	Notes
1	086-330-070	AP 66-39, Campbell Soup Co. So. of rd. not inc. (SEE NOTE # 11)
2	086-330-070	UP 1035
3	086-330-070	GP 79-1
4	086-330-070	MA-OA 84-47
5	086-330-030, 070	UP 84-42, CDP 84-63, GP 84-12
6	086-330-030	MA-OA 86-48
7	086-330-060	MA-OA 88-26
8	086-330-060	PAD 88-9, AR 88-4, CDP 88-42
9	086-330-070	GP 88-18, CDP 88-93
10	086-330-070	ARX 90-8
11	086-330-070	PLN2007-00307 # 2007-162913 CONF (NON-RENEWAL OF WILLIAMSON ACT CONTRACT AP 66-39; EXPIRES - 12/31/2016
12	086-330-080	COC; COC92-0009; FOR EACH PARCEL OUTLINED; DOC # 92209420; 12/8/1992

Ref. No.	A.P.N.	Notes

AG EX | CZ APJ | SH | HZ | SC | CN | FH | AP

86–33

ALL CD

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GAZOS CREEK RD C.S.C.

CABRILLO S.S.C.

330

74

PAD

16

1 2 3 4 5 9 10 11

7

7 8

6

554°40'E 1954.70'

193.70'

S63°44'E 274'

N55°55'W 1951'

N62°26'W 80'

N24°47'W 70'

N5°35'E 130'±

N62°26'W 80'

S79°04'W 68'±

S8°31'W 70'±

N51°01'E 89'W

262.8'

31.60'±

280'±

N39°26'47"W

807.57'

R=2065'

318.20'

N19°06'49"W

551'±

S81°40'W 457.61'

345'±

N16°24'42"W

600.81'

N17°22'W

500.90'

N12°58'41"W

372.67'

N17°12'18"W

S29°59'W 1241.31'

S45°02'W 592'

N37°36'E 277'

LOT 1 Reservoir

277' N37°36'E

180' S52°24'W

S52°24'W 180'

899'

S14°40'E

699.71'

ROAD

Arb. Lot 75-A

S62°14'W 203.1'

R=500' 331.2'

S24°17'W 73.8'

S49°20'W 332'

S30°39'W 302.9'

30' Reserved Strip

R=500' 172.2'

S34°40'E 73.3'

S44°01'W 60'

R=290' 176.1'

S10°23'W 145.8'

R=250' 50'±

S32°50'W 252'

S56°35'W 381.5'

S38°21'E 115'

R=290'

S51°39'W 100'

S64°23'W 219.8'

N85°55'W 100'

S51°39'W

GAZOS CREEK

5 6 3

N87°03'W 148'±

N67°29'57"W 238.07'

175'±

N35°02'22"W

S63°05'W 136'

BK-89 20

1"= 300'

CABRILLO

Book-86 pg. 32

N47°55'12"W 506.66'±

R=1895' 568.57'

N10°08'06"W 398.04'

STA. 43 329+17.65' B.C.

N21°24'44"W 941.53'

S45°03'W 1170'±

S47°32'W 576.8'

S45°15'W 956'±

458'±

S8°37'W

1094.8'

N31°W

555.2'

U. S. MEANDER LINE

1366.0'

N15°W

1511.92'

N16°24'42"W

HIGHWAY

13

12

12

8

15

RM/CZ

385'±

S19°10'E 66'

N72°24'E 392.82'

5

N51°52'E 705.5'

(Reserved)

446.7'

N40°38'E

365.11'

100'

N23°55'W

BK-89 21

43.3

43.4

PACIFIC OCEAN

PENINSULA FARMS SUB. NO. 2 PTN. OF- RSM 11/27-33

LA HONDA-PESCADERO UNIFIED SCHOOL DISTRICT

ASSESSOR'S MAP COUNTY OF SAN MATEO, CALIF.

1-29-69

CDR8\zoning maps\Zoning Map 86-33.cdr 01-04-10 rp