REFERENCES AND NOTES

Ref. No.	A.P.N.	Notes	Ref. No.	A.P.N.	Notes
1	036-101-010, 300	UP 537			
2	036-101-040	Var 1458			
3	036-101-370, 380	Var 1616, denied			
4	036-101-410 to 440	SMN 77-69			
5	036-102-210, 220	Var 1556 (1356?) Lots A & D			
6	036-102-520, 530	SMN 76-5, Cond. App. 4-6-76, forfeited 4-9-79			
7	036-102-430, 480	X6E 3212			
8	036-102-430, 480	X6E 3335, Cond. App. 8-29-75			
9	036-104-290, 440, 450, 480	SMN 76-2, Cond. App. Forfeited 4-9-79			
10	036-104-290, 480	LLA 84-5, 6-27-84			
11	036-101-360	OSP 86-3			
12	036-102-450	MA-OA 86-100			
13	036-101-040	MA-OA 87-81			
14	036-104-440, 450, 460	LLA 88-12, lots 6-10			
15	036-101-380	SIE 90-9			
16	036-102-310	V 90-192			
17	Birch St. - Harte St.	CDP 90-80			
18	036-101-040	Var 91-0008, CDX 91-0099, DSR 91-0124			
19	036-102-520, 530, 540	LLA 93-0012, 10-29-93			
20	036-103-490, 500	Merger, PLN 1999-00954 12-28-99, corrected 1-12-00			
21	036-103-510, 520	Merger, PLN 1999-00933 1-7-00			
22	036-101-460	Merger, PLN 2000-00544 8-7-00			
23	036-104-510	Merger, PLN 2001-00195 3-29-01			
24	036-104-520, 530	LLA, PLN 2000-00702, 6-20-02			
25	036-103-490, 500, 520, 550	LLA & CDP Exemption PLN 2004-00216, Doc. # 2005-011703, 1-24-05			
26	036-105-010, 020	Merger, PLN 2010-00375, Doc. # 2011-003964 CONF, 1-12-11			
27	036-103-500, 550	LLA, PLN 2005-00605, Doc. # 2011-077972 CONF, 7-12-11 LL			
28	036-103-620	COC, PLN2014-00360; Doc#2014-100140; 11-3-14			
29	036-101-250	COC, PLN2014-00441; Doc#2014-112970; 12-8-14			
30	036-103-220	COC, PLN2016-00190; Doc#2016-060002; 6-21-16			
31	036-101-340	COC, PLN2017-00020; Doc#2017-050438; 6-13-17			

TAX CODE AREA

SF EX | AG EX | CZ APJ | SH | HZ | FH

36 – 10

ALL CD

1" = 100'

AUDUBON AVE.

8TH ST. | 7TH ST. | 6TH ST. | 5TH ST. | 4TH ST.

Book-36, pg. 9 | Book-36, pg. 6

U.R.B.

PAD

PM 29-25

PAR. 1 | PAR. 2 | PM 29-25

102

101

PAR. 1 | PAR. 2 | PAR. 3 | PAR. 4

BIRCH ST.

104

103

C-1/S-7/DR

Book-36, pg. 31

Book-36, pg. 7

U.R.B.

RM-CZ

CEDAR ST.

R-1/S-17/DR

Book-36, pg. 11

105

HARTE | GEORGE

Book-36, pg. 8

DATE

1 PARCEL MAP VOL 48/55

2 AMENDED & SUPP. MAP OF MONTARA RSM 5/35

3 PARCEL MAP VOL. 29/25

9.2

ASSESSOR'S MAP COUNTY OF SAN MATEO, CALIF.

D.M.

2-15-77