



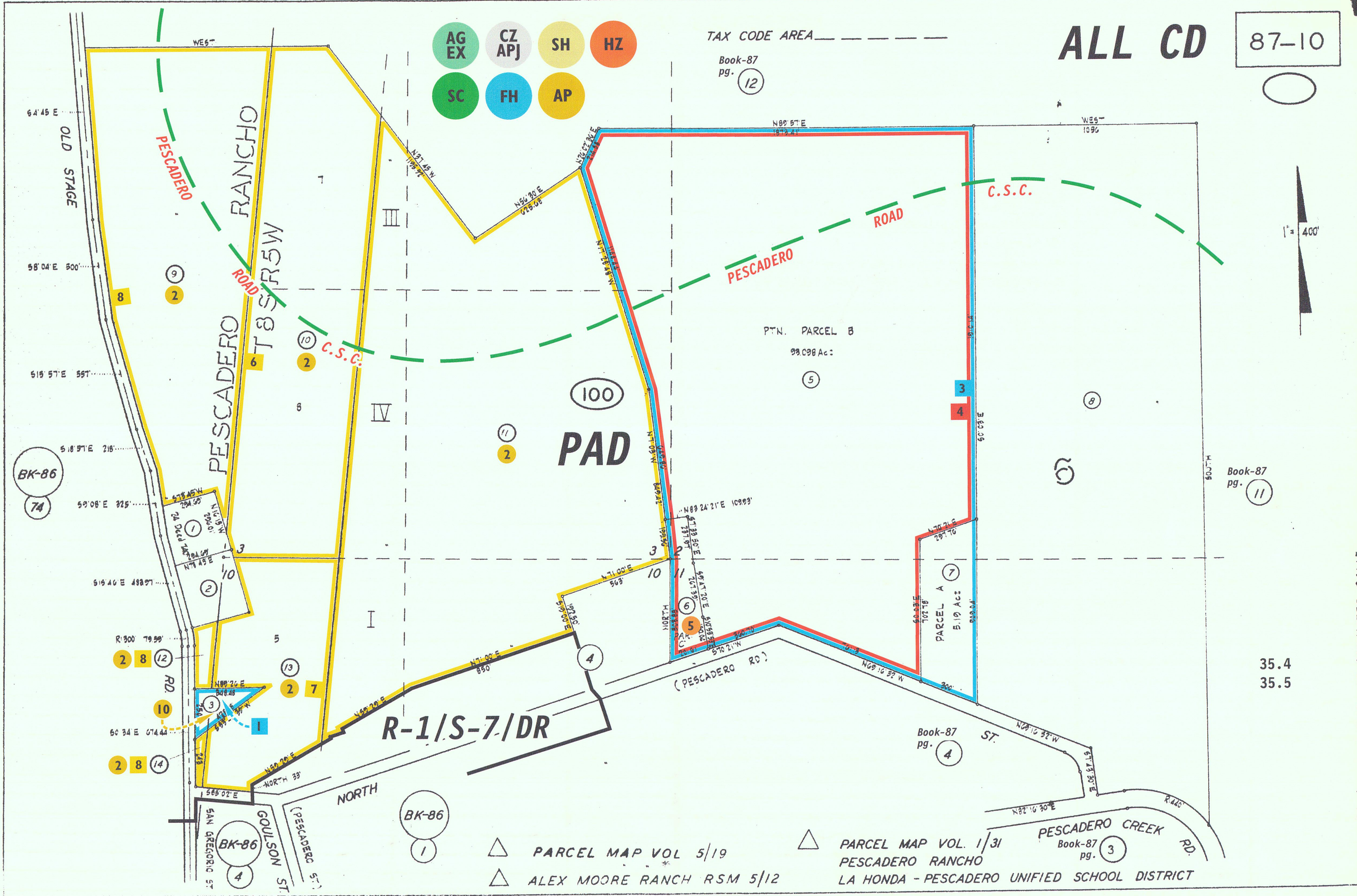
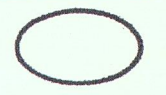
- AG
- CZ
- SH
- HZ
- SC
- FH
- AP

TAX CODE AREA \_\_\_\_\_

Book-87  
pg. (12)

# ALL CD

87-10



BK-86  
74

Book-87  
pg. (11)

35.4  
35.5

- △ PARCEL MAP VOL 5/19
- △ ALEX MOORE RANCH RSM 5/12

- △ PARCEL MAP VOL. 1/31  
PESCADERO RANCHO  
LA HONDA - PESCADERO UNIFIED SCHOOL DISTRICT