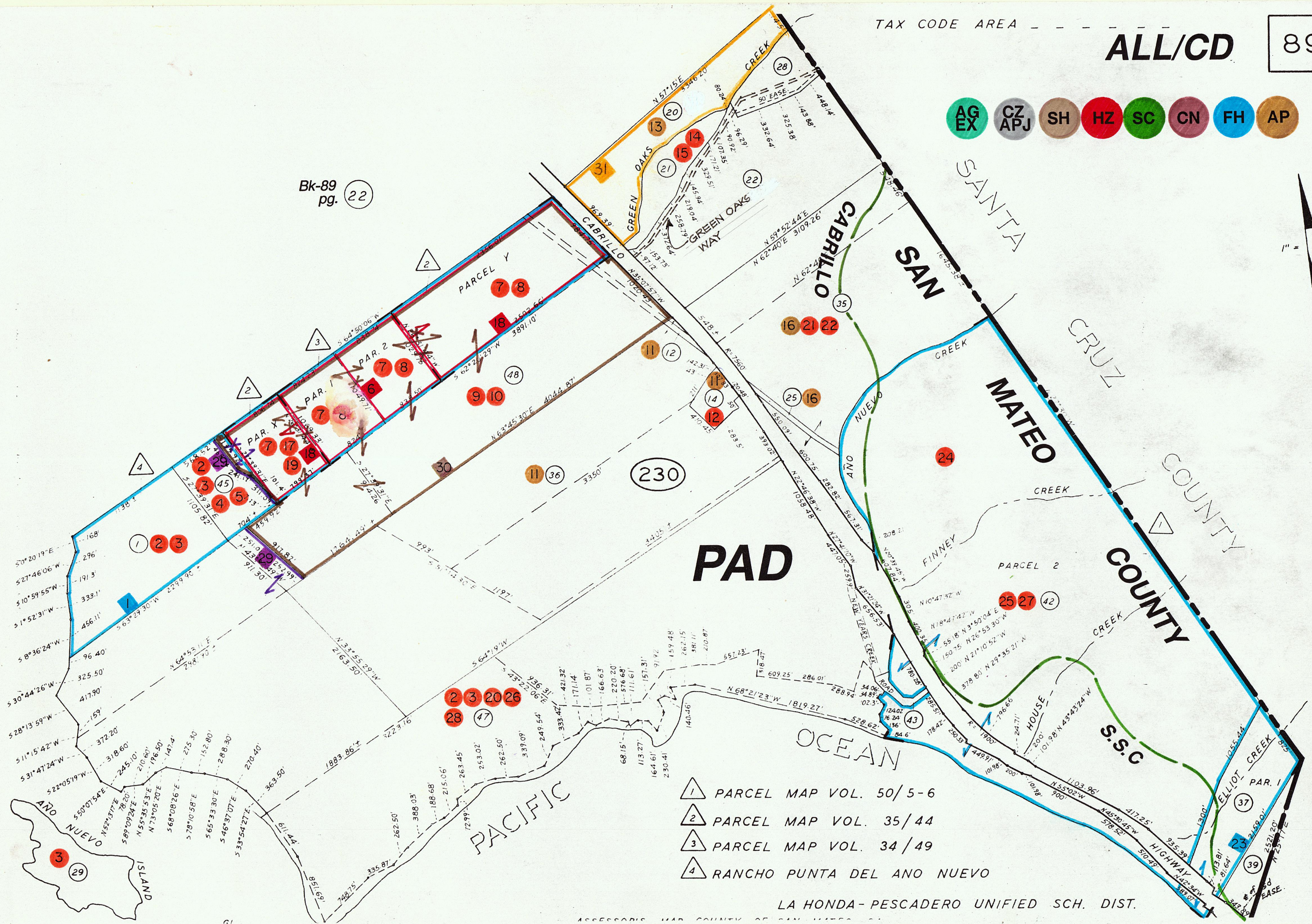
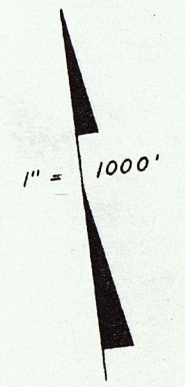


AG
EX
CZ
APJ
SH
HZ
SC
CN
FH
AP



- 1 PARCEL MAP VOL. 50/5-6
- 2 PARCEL MAP VOL. 35/44
- 3 PARCEL MAP VOL. 34/49
- 4 RANCHO PUNTA DEL AÑO NUEVO

LA HONDA-PESCADERO UNIFIED SCH. DIST.

46.1
 46.2
 46.3
 46.4
 46.5
 46.6